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| **Division of Contract Operations** *Contract Management System (CMS) Training Calendar*  | 2017 |

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|  |
| July

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
|  |  |  |  |  |  | 1 |
| 2 | **3** | 4 | **5** | 6 | **7** | 8 |
| 9 | **10** | 11 | **12** | 13 | **14** | 15 |
| 16 | **17** | 18 | **19** | 20 | **21** | 22 |
| 23 | **24** | 25 | **26** | 27 | **28** | 29 |
| 30 | **31** |  |  |  |  |  |

 |  | August

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
|  |  | 1 | **2** | 3 | **4** | 5 |
| 6 | **7** | 8 | **9** | 10 | **11** | 12 |
| 13 | **14** | 15 | **16** | 17 | **18** | 19 |
| 20 | **21** | 22 | **23** | 24 | **25** | 26 |
| 27 | **28** | 29 | **30** | 31 |  |  |
|  |  |  |  |  |  |  |

 |  | September

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
|  |  |  |  |  | **1** | 2 |
| 3 | **4** | 5 | **6** | 7 | **8** | 9 |
| 10 | **11** | 12 | **13** | 14 | **15** | 16 |
| 17 | **18** | 19 | **20** | 21 | **22** | 23 |
| 24 | **25** | 26 | **27** | 28 | **29** | 30 |
|  |  |  |  |  |  |  |

 |
| October

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
| 1 | **2** | 3 | **4** | 5 | **6** | 7 |
| 8 | **9** | 10 | **11** | 12 | **13** | 14 |
| 15 | **16** | 17 | **18** | 19 | **20** | 21 |
| 22 | **23** | 24 | **25** | 26 | **27** | 28 |
| 29 | **30** | 31 |  |  |  |  |
|  |  |  |  |  |  |  |

 |  | November

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
|  |  |  | **1** | 2 | **3** | 4 |
| 5 | **6** | 7 | **8** | 9 | **10** | 11 |
| 12 | **13** | 14 | **15** | 16 | **17** | 18 |
| 19 | **20** | 21 | **22** | 23 | **24** | 25 |
| 26 | **27** | 28 | **29** | 30 |  |  |
|  |  |  |  |  |  |  |

 |  | December

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S | M | T | W | T | F | s |
|  |  |  |  |  | **1** | 2 |
| 3 | **4** | 5 | **6** | 7 | **8** | 9 |
| 10 | **11** | 12 | **13** | 14 | **15** | 16 |
| 17 | **18** | 19 | **20** | 21 | **22** | 23 |
| 24 | **25** | 26 | **27** | 28 | **29** | 30 |
| 31 |  |  |  |  |  |  |

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**Afternoon**

Monday’s 1:30P.M.- 3:00 P.M. *Program Reporting*

Wednesday’s 1:30P.M.-3:00P.M. *Fiscal Reporting*

Friday’s 1:30P.M.-3:00P.M. *Program Reporting*

 **Morning**

Monday’s 10:00A.M.- 11:30A.M.  *Fiscal Reporting*

Wednesday’s 9:00A.M.- 10:30A.M. *Program Reporting*

Friday’s 10:00A.M.-11:30A.M. *Fiscal Reporting*

*Training Days are indicated in* ***BLUE*** *on the calendar above*

*All dates in RED BHSB Office- will be Closed*

***\*Trainings are provided via Live Webinar\****