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| **Division of Contract Operations**  *Contract Management System (CMS) Training Calendar* | 2017 |

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|  |
| July   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | |  |  |  |  |  |  | 1 | | 2 | **3** | 4 | **5** | 6 | **7** | 8 | | 9 | **10** | 11 | **12** | 13 | **14** | 15 | | 16 | **17** | 18 | **19** | 20 | **21** | 22 | | 23 | **24** | 25 | **26** | 27 | **28** | 29 | | 30 | **31** |  |  |  |  |  | |  | August   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | |  |  | 1 | **2** | 3 | **4** | 5 | | 6 | **7** | 8 | **9** | 10 | **11** | 12 | | 13 | **14** | 15 | **16** | 17 | **18** | 19 | | 20 | **21** | 22 | **23** | 24 | **25** | 26 | | 27 | **28** | 29 | **30** | 31 |  |  | |  |  |  |  |  |  |  | |  | September   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | |  |  |  |  |  | **1** | 2 | | 3 | **4** | 5 | **6** | 7 | **8** | 9 | | 10 | **11** | 12 | **13** | 14 | **15** | 16 | | 17 | **18** | 19 | **20** | 21 | **22** | 23 | | 24 | **25** | 26 | **27** | 28 | **29** | 30 | |  |  |  |  |  |  |  | |
| October   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | | 1 | **2** | 3 | **4** | 5 | **6** | 7 | | 8 | **9** | 10 | **11** | 12 | **13** | 14 | | 15 | **16** | 17 | **18** | 19 | **20** | 21 | | 22 | **23** | 24 | **25** | 26 | **27** | 28 | | 29 | **30** | 31 |  |  |  |  | |  |  |  |  |  |  |  | |  | November   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | |  |  |  | **1** | 2 | **3** | 4 | | 5 | **6** | 7 | **8** | 9 | **10** | 11 | | 12 | **13** | 14 | **15** | 16 | **17** | 18 | | 19 | **20** | 21 | **22** | 23 | **24** | 25 | | 26 | **27** | 28 | **29** | 30 |  |  | |  |  |  |  |  |  |  | |  | December   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | S | M | T | W | T | F | s | |  |  |  |  |  | **1** | 2 | | 3 | **4** | 5 | **6** | 7 | **8** | 9 | | 10 | **11** | 12 | **13** | 14 | **15** | 16 | | 17 | **18** | 19 | **20** | 21 | **22** | 23 | | 24 | **25** | 26 | **27** | 28 | **29** | 30 | | 31 |  |  |  |  |  |  | |

**Afternoon**

Monday’s 1:30P.M.- 3:00 P.M. *Program Reporting*

Wednesday’s 1:30P.M.-3:00P.M. *Fiscal Reporting*

Friday’s 1:30P.M.-3:00P.M. *Program Reporting*

**Morning**

Monday’s 10:00A.M.- 11:30A.M.  *Fiscal Reporting*

Wednesday’s 9:00A.M.- 10:30A.M. *Program Reporting*

Friday’s 10:00A.M.-11:30A.M. *Fiscal Reporting*

*Training Days are indicated in* ***BLUE*** *on the calendar above*

*All dates in RED BHSB Office- will be Closed*

***\*Trainings are provided via Live Webinar\****